

**AGENDA**  
**WORKSHOP**

6:00 p.m.

March 11, 2025



**City of Granger**  
**"Where Dinosaurs Roam"**

**1 CALL TO ORDER**

**2 PLEDGE OF ALLEGIANCE**

**3 ROLL CALL**

**4 CONSENT AGENDA**

- A* Review Minutes of Workshop dated February 28, 2025
- B* Review Minutes of Council dated February 28, 2025
- C* Review the accounts payable dated for March 11, 2025 in the amount of \$303,590.83
- D* Review payroll dated March 5, 2025 in the amount of \$127,199.61

**5 PUBLIC HEARINGS**

**6 AUDIENCE PARTICIPATION**

**7 OLD BUSINESS**

**8 NEW BUSINESS**

**City Hall**

Appeal Contract Pro Tem Municipal Court Judge Services  
Yakima County District Court Probation Services Interlocal Agreement  
Agreement for Yakima Valley Office of Emergency Management  
YVCOG Climate Element/Comp Plan Process-Albert Miller

**Public Works**

Expenditure Request-Reservoirs Inspection/Cleaning

**9 DEPARTMENT/COMMITTEE/COMMISSION REPORTS**

**10 MAYORS REPORT**

**11 COUNCIL REPORTS**

**12 EXECUTIVE SESSION**

**13 ADJOURNMENT**

**TENTATIVE**

# **AGENDA**

*City Council*

March 11, 2025



City of Granger

"Where Dinosaurs Roam"

7:00 p.m.

- 1 CALL TO ORDER**
- 2 PLEDGE OF ALLEGIANCE**
- 3 ROLL CALL**
- 4 CONSENT AGENDA**
  - A** Approve Minutes of Workshop dated February 28, 2025
  - B** Approve Minutes of Council dated February 28, 2025
  - C** Approve the accounts payable dated for March 11, 2025 in the amount of \$303,590.83
  - D** Approve payroll dated March 5, 2025 in the amount of \$127,199.61
- 5 PUBLIC HEARING**

Six Year Transportation Improvement Program 2025-2030
- 6 AUDIENCE PARTICIPATION**
- 7 OLD BUSINESS**
- 8 NEW BUSINESS**

City Hall  
Appeal Contract Pro Tem Municipal Court Judge Services  
Yakima County District Court Probation Services Interlocal Agreement  
Resolution 2025-01 Agreement for Yakima Valley Office of Emergency Management  
Resolution 2025-02 Adopting a revised Six year Transportation Improvement Program

Public Works  
Expenditure Request-Reservoirs Inspection/Cleaning
- 8 DEPARTMENT/COMMITTEE/COMMISSION REPORTS**
- 10 MAYORS REPORT**

Congratulating Granger Girls Wrestling Team
- 11 COUNCIL REPORTS**
- 12 EXECUTIVE SESSION**
- 13 ADJOURNMENT**

**TENTATIVE**